

# MELBOURNE DIOCESAN HISTORICAL COMMISSION

~ Providing evidence of the Church at work ~

## MDHC SUMMARY of & INDEX to THE ADVOCATE 1868 - 1990

The MDHC Summary of and Index to *The Advocate* is a monumental work covering the whole period of *The Advocate* 1868 – 1990. It is now available on microfiche.

*The Advocate* was first published on 1st February 1868 by Samuel Vincent Winter and his brother, Joseph. Its goal was to “fairly and intelligently represent the Catholic and Irish section of the community, and, while defending their legitimate interests, would aim at promoting the prosperity of the colony, and cultivating a friendly feeling among all classes of the community.”

In 1902, *The Advocate* imported a font of Irish type and became the first newspaper in Australia to be able to print the Gaelic language. In 1919, the ownership and management of *The Advocate* passed to the Catholic Archdiocese of Melbourne until it ceased publication in 1990.



1 February 1868

6 September 1990

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ABORIGINALS

1889 C.A. Church and aboriginals (Contd.) Jan. 7 p. 1 "a group of 11... Aboriginal Catholics have set out for Toowoomba to join their brethren and sisters in prayer and conference... The Vic. Genl., not long established, hopes to learn a great deal from the Queen's messengers, who have been active for 12 years..." Jan. 21 p. 2 aboriginals will join with others in an occasional service of hope to celebrate 40,000 years (201 observations) of human life in Austr. which will be held at Catholic Cathedral, Manuka, Canberra 25 inst.



100 YEARS

Kelly Gang's Last Stand

- PRIEST'S BRAVERY COMMENDED

Captioned "Priest and People" the principal editorial in "The Advocate" of 10 July 1880 was devoted to the heroism of Father Gibney, of Perth, W.A., during the last stand of the Kelly gang at the Glenrowan Hotel.

"... Whilst for the edification of others we take particular notice of the heroic courage displayed by Father Gibney, we must say that, from a Catholic point of view, it



A picture of Ned Kelly taken in the old Melbourne gaol.

CAPITAL AND LABOUR

COACHBUILDERS

- 1870 Feb. 12 p. 13 March 5 p. 4 Journeyman support B. Hunt's Bill.
1873 Nov. 29 p. 15 Masters 1874 Nov. 7 p. 15 Masters
1883 Jan. 15 p. 20 20 p. 20 27 p. 20
1885 Jan. 17 p. 14 1886 Feb. 27 p. 14 Old. March 6 p. 20 n.s.w.

CAPITAL AND LABOUR

CARPENTERS AND JOINERS

- 1869 Nov. 20 p. 12 1873 Nov. 22 p. 15 Dec. 6 p. 14
1882 June 10 p. 20 July 11 p. 20 Oct. 14 p. 19 n.s.w.
1888 Aug. 18 p. 20 Vic. Oct. 13 p. 19 20 p. 19 27 p. 19 n.s.w. Nov. 17 p. 6 n.s.w.
1889 Feb. 2 p. 20 Vic. Sept. 15 p. 19 Old.
1891 August 24 p. 17 n.s.w.
1897 Feb. 30 p. 14, 19, 20

CAPITAL & LABOUR

CO-OPERATIVES

- 1869 March 20 p. 14 Scheme at WHITEWOOD (? a-land) working well.
1870 March 19 p. 11 ALBION (IRON) WORKS Co
1871 July 15 p. 13 WILLIAMSTONH : progressing
1872 Jan. 20 p. 14 ditto March 2 p. 16 MALDON Apr. 6 p. 15 July 6 p. 15
Protection of Vic. Co-op. April 20 p. 16 Sept. 7 p. 10 Dec. 7 p. 15
NEEDLEWOMEN'S Co-op Shop in Kimp. street, Melb.
1873 Nov. 15 p. 15 Vic. Co-op Assoc. not doing well : large houses will not give them work. Nov. 29 p. 15 Meeting of managers and workmen re Co-op. BAKERIES.
1877 May 12 p. 15 American example.
1879 May 3 p. 10 The scheme of Canon BAGOT (England) is suggested for Vic. dairy farmers. VIDE "CHAFFEY BROS."

CAPITAL AND LABOUR

EIGHT HOURS' MOVEMENT

- 1868 March 21 p. 13 Public meeting backs movement. 1869 Aug. 28 p. 19 Editorial in support of same. Nov. 6 p. 17 Eight hours' bill.
1870 Feb. 5 p. 16 Partial operation of same in Vic Railways. Feb. 12 p. 10 All railway contracts must be in accordance with 8 hours system.
April p. 13 Journeyman coachbuilders support movement March 5 p. 14 ditto March 19 p. 11 "The greatest achievement of the 19th century" May 7 p. 17 Supported by the Committee of the Protection and Anti-free Immigration League

ABBOTSFORD

1875 Dec. 11 p. 6 "The neighbourhood of Abbotsford is within the district of which the Jesuit Fathers of Richmond have charge... Mission in connection with the Jubilee... conducted by the Jesuit Fathers in the Church of the Immac. Conception, Abbotsford (Convent)... none of the inmates of the Convent... but only externs... However the music of the Benediction is sung by the Nuns.
1876 Jan. 22 p. 4 "The original Abbotsford is now the property of Maxwell Scott Esq., an eminent Catholic who married last year the sole descendant of the great novelist-poet, and grand daughter of Dr. LOCKHART, who was a Convent..."

Table with columns for locations (e.g., MIDDLE PARK, MIDDLESBROUGH, MIDDLETON), dates, and migration statistics to Australia and New Zealand.